# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INNOVATIVE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	S.NO. 87/11, MOHAMMADWADI ROAD, HADAPSAR, PUNE, PUNE, MAHARASHTRA - 411060
5	PRINCIPAL NAME	Mrs. RESHMA CHAVAN
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	innovativeschool2019@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7722022577

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-DOCUMENTS_AND_INFORMATION/b-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-DOCUMENTS_AND_INFORMATION/b-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-DOCUMENTS_AND_INFORMATION/b-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-DOCUMENTS_AND_INFORMATION/b-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-DOCUMENTS_AND_INFORMATION/b-5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-

			DOCUMENTS_AND_INFORMATION/b-6.pdf
7	7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-DOCUMENTS_AND_INFORMATION/b-7.pdf
8	3	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/B-DOCUMENTS_AND_INFORMATION/b-8.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/C-RESULT_AND_ACADEMICS/c-1.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/C-RESULT_AND_ACADEMICS/c-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/C-RESULT_AND_ACADEMICS/c-3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/C-RESULT_AND_ACADEMICS/c-4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.iishadapsar.co.in/documents/Mandatory_Disclosure/C-RESULT_AND_ACADEMICS/c-5.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. RESHMA CHAVAN
2	TOTAL NO. OF TEACHERS	26

	PGT	12
	TGT	10
	PRT	03
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS SAJIYA SIKILKAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS NILAM BANKAR

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NOT APPLICABLE

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NOT APPLICABLE

#### **E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Mv5Y_kTN548